



CLAIMS COMMITTEE AGENDA

Councilwoman Aniece Germain, Chair
Councilman Christopher G. Paplauskas, Vice-Chair
Council Vice-President Lammis J. Vargas
Council President Jessica M. Marino

Councilman Robert J. Ferri
Councilman John P. Donegan
Councilman Richard. D. Campopiano

THURSDAY, JANUARY 12, 2023 at 5:30 p.m.

Meeting of the Claims Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84118064362?pwd=a1JqTURpa3VvbXF0anhBcnVSbFhiQT09>

Passcode: 441147

Or One tap mobile :

US: +13092053325,,84118064362#,,,,*441147# or +13126266799,,84118064362#,,,,*441147#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 841 1806 4362

Passcode: 441147

International numbers available: <https://us02web.zoom.us/j/84118064362?pwd=a1JqTURpa3VvbXF0anhBcnVSbFhiQT09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of meeting minutes of the March and April meetings** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours prior to the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

<u>CLAIMANT</u>	<u>DATE OF INCIDENT</u>	<u>NATURE OF CLAIM</u>
<i>Robert Lux*</i>	<i>8/12/2022</i>	<i>Vehicle Damage</i>
<i>Roland Gosselin*</i>	<i>8/12/2022</i>	<i>Vehicle Damage</i>
<i>Pavillion Auto Sales*</i>	<i>7/7/2022</i>	<i>Vehicle Damage</i>
<i>Jeffrey Butler*</i>	<i>3/31/2022</i>	<i>Property Damage</i>

CLAIMS DENIED AND REFERRED:

Referred to State:

<i>Mary C. Ruggieri</i>	<i>11/1/2022</i>	<i>Vehicle Damage</i>
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* Indicates a claim previously reviewed by the Claims Committee.

EXECUTIVE SESSION Pursuant to RIGL 42-46-5(a)(2)

Vote to be taken to go into Executive Session

Vote to be taken to Come out of Executive Session

Votes taken in Executive Session reported out in Public Session.

Vote to be taken to seal minutes of Executive Session.

- **ADJOURNMENT** *(Vote will be taken)*